

# The Role of Moral Education in Shaping University Students' Values

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**Abstract:** Moral education is crucial in shaping the values of university students in the face of rapid societal changes and technological advancements. This paper delves into how moral courses influence the formation of these values, analyzing students' perceptions and attitudes towards course content and their impact on value development. It reveals that while moral courses can effectively promote healthy and positive values, the process is influenced by individual cognition, attitudes, and teaching methods. The paper addresses the challenges of moral education, such as the disconnect between course content and student needs, advocating for more interactive and experiential teaching methods to boost student engagement. It also highlights the diversity and complexity of university students' values, influenced by individual differences, social experiences, cultural backgrounds, and contemporary spirit. The study examines the mechanisms through which moral courses shape values, including theoretical education, practical experience, emotional cultivation, cognitive guidance, and implicit moral education. Assessing the impact involves evaluating theoretical cognition, emotional attitudes, behavioral practices, and value internalization. The paper concludes with recommendations to optimize moral course content, integrate emotional education, strengthen practical components, and enhance implicit moral education to better cultivate students' values.

**Keywords:** Moral Education, University Students, Value Shaping, Teaching Innovation

## 1. Introduction

In today's era, social change and scientific and technological development are advancing rapidly, and the collision and fusion of

multiple cultural values have become the norm, which not only provides college students with a broad space for growth, but also brings unprecedented challenges and opportunities. [1] Moral education, as an important part of the education system of colleges and universities, has the core task of cultivating outstanding talents with noble moral sentiments and correct values. However, in the face of the complex and changing social environment, how to effectively influence the formation of college students' values through moral courses has become a key issue that educators need to solve.

College students are in the critical period of forming their outlook on life and values, they are full of curiosity and desire to explore the outside world, and at the same time, they are easily influenced by various values. The goal of moral education is to guide students to establish correct moral concepts, cultivate a healthy personality, and enable them to make reasonable judgments when facing moral choices. [2] However, the current moral education has encountered many challenges in the implementation process, such as the disconnection between the curriculum content and the actual needs of students, the single teaching method, and the low participation of students, which has weakened the influence of the moral curriculum to a certain extent.

This study explores in depth the role and mechanism of ethics courses in shaping college students' values. By comprehensively analyzing the theoretical foundation and current situation of the ethics course and adopting various methods such as literature review, questionnaire survey and in-depth interviews, the study reveals the internal logic and key factors of the ethics course in influencing the formation of college students' values, starting from the correlation between students' cognition and attitudes towards the course content and their value development.

The purpose of the study is to provide

theoretical basis and practical guidance for the practice of moral education in colleges and universities. By analyzing the intrinsic connection between moral courses and college students' values, this study will put forward a series of targeted recommendations to optimize the setting and teaching methods of moral courses, promote the improvement of college students' moral literacy, and help them form healthy and positive values. At the same time, the results of the study will provide important references for educational decision makers to promote the innovative development of moral education in colleges and universities, and to cultivate more excellent talents with noble moral sentiments and correct values for the society.

## **2. Analysis of the Current Situation of the Ethics Curriculum**

The current teaching mode of the ethics course presents diversified characteristics in practice, but also faces a series of challenges. The traditional teaching mode tends to focus on knowledge transfer, emphasizing the explanation of moral theories and the inculcation of moral norms, however, this single mode of transfer is difficult to meet the complex needs of modern college students for moral education. [3] Under the new educational environment, the teaching mode of ethics courses is developing in the direction of being more interactive, experiential and practical, aiming to enhance students' participation, stimulate their moral thinking and emotional resonance, and then promote the internalization of values.

### **2.1 Diversification and Practice of Teaching Mode**

In recent years, many colleges and universities have begun to experiment with innovative teaching modes for ethics courses, such as case analysis, role-playing, ethical debates and community service learning [4]. These modes aim to enhance students' perception and understanding of ethical issues and promote the development of their ethical judgment and decision-making abilities through situational simulation, practical experience and interactive communication. For example, the case study method guides

students to think about issues from different perspectives by analyzing real-life moral dilemmas, and develops their critical thinking and moral reasoning skills. Role-playing, on the other hand, puts students in specific situations to experience the moral stances and conflicts of different characters, thus deepening their understanding of moral principles. Community service learning, on the other hand, combines moral education with social practice, allowing students to experience moral values and enhance their sense of social responsibility in the process of service.

### **2.2 Problems and Challenges Faced**

Although the teaching mode of the ethics course has been enriched and developed, there are still some problems and challenges. Firstly, there is a disconnection between the course content and the actual needs of students, and part of the course is still too theoretical and lacks a close connection with the actual life of students, which makes it difficult for students to transform their moral knowledge into practical actions. Secondly, the singularity of teaching methods limits students' participation and the stimulation of moral emotions, and the traditional lecture-style teaching is difficult to fully mobilize students' enthusiasm and creativity, which affects the effect of moral education [5]. In addition, the insufficiency of teachers and limited teaching resources also restrict the improvement of the quality of moral courses, and some teachers lack professional training, making it difficult for them to effectively guide students to carry out in-depth moral thinking and practice.

### **2.3 Improvement and Prospect**

In order to solve the above problems, the reform and optimization of the ethics course is imperative. Firstly, the course content should be close to students' life reality, combined with hot social issues and moral cases, so that students can learn and apply moral knowledge in real situations [6]. Secondly, the teaching methods should be more diversified, focusing on students' active participation and emotional experience, such as the introduction of scenario simulation, group discussion and

moral storytelling, etc., in order to enhance students' empathy towards moral issues. At the same time, teacher training should be strengthened to enhance teachers' professionalism and teaching ability, so as to ensure the teaching quality of ethics courses. Finally, make full use of modern information technology, such as online learning platforms and virtual reality technology, to provide students with rich learning resources and interactive platforms, expand the time and space boundaries of moral education, and make moral courses more vivid, interesting and effective.

The current teaching mode of the ethics course is constantly exploring and progressing in the combination of theory and practice, and the fusion of tradition and innovation, but the challenges it faces should not be ignored [7]. By optimizing the course content, innovating the teaching methods and upgrading the teachers, the attractiveness and educational effect of the ethics course can be further enhanced, providing powerful support for the formation and development of college students' values.

### **3. Diversity and Complexity of College Students' Values**

The diversity and complexity of college students' values is a distinctive feature of their growth process, a phenomenon that not only reflects individual differences, but also reflects the profound influence of social multiculturalism. In today's society, the values of college students are no longer limited to a single moral code or social expectations, but a combination of personality, social experience, cultural background and the spirit of the times, showing a rich and diverse appearance.

#### **3.1 Individualization of Personality and Values**

Each college student is a unique individual, and his or her background, educational experience, character traits and other factors together shape his or her unique values. Some college students may pay more attention to personal development and self-realization, and regard innovation, freedom and independence as their core values; while others may pay more attention

to social responsibility and collective interests, and emphasize harmony, fairness and dedication [8]. The formation of such personalized values reflects college students' in-depth exploration of self-knowledge and pursuit of values, and also provides rich material for the diversity of society.

#### **3.2 Social Experience and Dynamic Change of Values**

The formation of college students' values is not static, but is constantly adjusted and reshaped with the accumulation of social experiences. For example, internship experience, social practice, volunteer service and other activities can not only enhance college students' sense of social responsibility, but also prompt them to understand and evaluate social phenomena from a diversified perspective, thus generating new understanding and experience at the value level. Such dynamically changing values reflect college students' continuous exploration of the relationship between self and society, as well as their continuous adaptation and response to social reality.

#### **3.3 Multicultural Integration of Cultural Background and Values**

Under the background of globalization, the values of college students are deeply influenced by multiculturalism. On the one hand, the cultivation of traditional culture makes college students have deep feelings for family, society and country, emphasizing the values of collectivism and harmonious coexistence; on the other hand, the concepts of individualism, freedom and equality in western culture have gradually penetrated, influencing college students to attach importance to individual rights, free expression and innovative thinking. This collision and fusion of multiple cultures makes the values of college students show more complex and diversified characteristics.

#### **3.4 The Spirit of the Times and the Renewal of Values**

Zeitgeist is one of the important factors affecting college students' values. In the wave of informatization and globalization,

the values of college students are deeply influenced by the development of science and technology, social changes and global issues, such as environmental awareness, digital ethics, global citizenship and so on. These emerging issues of the times have prompted college students to re-examine and adjust their values to adapt to the changing social environment, showing the characteristics of values that keep pace with the times.

The diversity and complexity of college students' values require that moral education in colleges and universities adopt a more flexible and inclusive strategy. Educators should respect the individual differences of each student and encourage their self-exploration and independent construction of values, while providing diversified educational resources and practice platforms to help students deepen their understanding of social norms and ethical codes in social practice, and promote the maturity and stability of their values. [9] By cultivating college students' critical thinking, moral judgment and sense of social responsibility, colleges and universities can effectively guide them to form healthy and positive values, and cultivate more excellent talents with noble moral sentiments and correct values for the society.

#### **4. How Ethics Courses Shape the Values of College Students**

As a key link in the education system of colleges and universities to cultivate college students' healthy values, the mechanism of moral courses is complex and diversified. Through theoretical education, practical experience, emotional cultivation and cognitive guidance, ethics courses can deeply influence the values of college students and promote the harmonious development of their moral cognition and behavior. The following are the specific ways of shaping college students' values in the ethics courses:

##### **4.1 Theoretical Education and Internalization of Values**

Ethics courses firstly provide college students with the cornerstone of moral knowledge through systematic theoretical

education. The ethical theories, moral case studies, and moral models in history introduced in the course not only enrich students' moral knowledge base, but also prompt them to think about the nature of moral principles and their application in modern life. Through in-depth exploration of core moral concepts such as justice, responsibility and respect, college students gradually internalize these values and form their personal moral beliefs.

##### **4.2 Practical Experience and Testing of Values**

Practice is the only criterion for testing the truth. Practical activities in the ethics courses, such as community service, moral debates, case studies, etc., provide college students with opportunities to apply theoretical knowledge to practical situations. These experiences prompt students to face moral dilemmas and make decisions, thus testing and adjusting their values in practice. Through personal experience, college students are able to understand more intuitively the connection between moral norms and social reality, and enhance their moral judgment and decision-making ability.

##### **4.3 Emotional Cultivation and the Emotional Dimension of Values**

Moral courses pay attention to emotional education and stimulate students' emotional resonance by telling moral stories and organizing moral-themed film viewing and discussion. The cultivation of emotion is an important link in the internalization of values, which can deepen students' emotional identification with moral values and promote them to form a stable and positive value orientation. For example, through empathy education, students can put themselves in the shoes of others to understand their feelings, develop empathy and enhance their sense of social responsibility.

##### **4.4 Cognitive Guidance and Rational Thinking of Values**

The ethics course cultivates students' ability to make rational judgments by guiding them in critical thinking training. For example, the discussion of moral dilemmas designed

in the course requires students to analyze problems from multiple perspectives and assess the moral consequences of different courses of action, prompting them to use rational thinking to resolve moral conflicts. This kind of training helps college students to form more mature and rational values, so that they can make more reasonable judgments when facing complex moral situations.

#### **4.5 Potential Impact of Hidden Moral Education Courses**

Hidden moral education courses, such as campus culture, institutional environment and interpersonal interactions, subconsciously influence the values of college students through informal education pathways. [10] A positive campus atmosphere, a fair campus system, and good teacher-student relationships can promote students' moral quality and cultivate their positive values. Although the influence of the hidden curriculum is not conspicuous, its long-term effect cannot be underestimated, and it can provide intangible support for the shaping of college students' values.

Moral courses influence the formation of college students' values in multiple dimensions through theoretical education, practical experience, emotional cultivation, cognitive guidance and the comprehensive use of hidden moral education courses. These ways not only enrich the moral knowledge of college students, but also promote the development of their moral emotion and cognitive ability, providing a solid foundation for the healthy growth of college students' values. However, in order to realize the best effect of the moral curriculum, it is necessary to take into account the individual differences of students, the way of curriculum implementation and the interaction with the social and cultural environment, which together determine the ultimate effectiveness of the moral curriculum in shaping the values of college students. Therefore, optimizing the design and implementation of ethics courses is an ongoing and complex task that requires the joint efforts and innovation of educators, students and all sectors of society.

### **5. Assessment of the Impact of the Ethics Curriculum on Students' Values Development**

Assessing the impact of an ethics course on students' values development is a multidimensional and deep process, which requires us to consider a number of dimensions, including theoretical cognition, affective attitudes, behavioral practices, and the degree of internalization of values. The following are the specific directions for evaluating how the ethics program affects the development of college students' values:

#### **5.1 Deepening of Theoretical Cognitive Level**

The ethics course enhances college students' understanding of ethical concepts and principles through systematic theoretical learning. The ethical theories, historical case studies, and explanations of ethical norms in the course not only enriched students' grasp of moral knowledge, but also promoted their in-depth thinking about moral issues. When assessing this impact, we can measure whether the ethics course has effectively deepened students' theoretical knowledge by examining their ability to explain ethical concepts, their application of ethical principles, and their depth of analysis of ethical cases.

#### **5.2 Cultivation of Emotional Attitude**

Emotional education is an important part of the ethics curriculum, which aims to cultivate students' moral emotions and attitudes, such as compassion, responsibility and justice. Through affective education, the ethics curriculum is able to stimulate students' intrinsic motivation to develop positive emotional responses to ethical behavior. When assessing this, one can observe students' emotional responses when faced with ethical situations, as well as changes in their attitudes towards ethical behavior, such as whether they are more willing to participate in volunteer services and whether they are more focused on the principle of justice, etc., in order to determine whether the curriculum has successfully cultivated students' affective attitudes.

#### **5.3 Guidance on Behavioral Practices**

The ethics course guides students to translate theoretical knowledge into practical actions by designing practical activities, such as community service, ethical situation simulation and reflective writing. These practical activities not only test students' understanding of ethical principles, but also promote the internalization of ethical behaviors. This impact should be assessed by focusing on students' engagement in the practical activities, the ethical decision-making process, and the durability of the behavioral change as a means of determining whether the curriculum has been effective in promoting the development of ethical behavior.

#### **5.4 Degree of Internalization of Values**

Internalization is the ultimate goal of an ethics course to influence the development of values in college students. It implies that students not only cognitively understand ethical principles, but also emotionally and behaviorally align themselves with these principles, translating external moral norms into personal values. The degree of internalization can be assessed by a long-term tracking study that observes students' consistent behaviors in different contexts and how they reflect their personal values in their ethical decision-making as a way of determining whether the curriculum truly influences the formation of students' values.

#### **5.5 Combining the Integrative Role of Hidden Moral Education Programs**

The implicit moral education curriculum, such as campus culture, institutional environment and interpersonal interactions, combine with the explicit moral curriculum to influence the development of students' values. When assessing this, consideration should be given to whether the positive elements of the implicit curriculum, such as the campus climate, teacher-student interactions and campus activities, complement the moral curriculum and promote positive changes in students' values. A comprehensive assessment of the combined effects of the implicit moral curriculum and the explicit curriculum through questionnaires, in-depth interviews

and behavioral observations can provide a more comprehensive understanding of the impact of the moral curriculum on students' values development.

Assessing the impact of the moral curriculum on students' value development needs to be considered from multiple perspectives, including theoretical cognition, affective attitudes, behavioral practices and the degree of internalization of values. Through scientific methods and tools, such as questionnaires, observation methods, case studies and long-term tracking, the effectiveness of the ethics curriculum can be assessed more accurately, providing empirical evidence for optimizing curriculum design and enhancing teaching effectiveness. This will not only help to further improve the quality of ethics courses, but also promote the overall development of college students' values and cultivate more excellent talents with noble moral sentiments and correct values for the society.

#### **6. Conclusion**

Through this study we have drawn a number of important conclusions about how ethics courses influence the formation of college students' values. First, the ethics course plays a central role in the shaping of college students' values, and it effectively promotes college students' understanding and internalization of moral principles through theoretical education, practical experience, emotional cultivation and cognitive guidance. Secondly, the development of college students' values is deeply influenced by the social environment, including national policies, campus culture, family environment and personal experiences, which together shape the diversity and complexity of college students' values. Furthermore, we found that the connection between ethics courses and college students' values is dynamic and complex, and needs to take into account the influence of individual differences in students, the way the courses are implemented, and the socio-cultural context.

Based on the above research, we put forward the following suggestions to optimize the curriculum and teaching methods of ethics courses to better serve the

cultivation of college students' values:

**Innovation and relevance of course content:** The content of the ethics course should keep abreast of the times, closely tie in with the hot spots in society and the actual needs of college students, and adopt dynamic teaching methods such as case study teaching and interactive discussion to improve students' participation and promote their active thinking and emotional resonance.

**Integration of emotional education:** Strengthen the role of emotional education in the ethics course, and stimulate students' emotional resonance and cultivate their empathy and sense of social responsibility by telling moral stories and organizing moral-themed movie watching and discussions.

**Reinforcement of practical sessions:** Increase the number of practical sessions in the ethics curriculum, such as community service, moral debates, case studies, etc. Encourage students to test and apply their moral knowledge in practice, and improve their moral judgment and decision-making abilities.

**Optimization of Hidden Moral Education Courses:** Optimize hidden moral education courses such as campus culture, institutional environment and interpersonal communication, create a positive campus atmosphere, and influence the values of college students through informal education channels.

**Teacher training and resource construction:** Strengthen the professional training of the teaching team to enhance their professionalism and teaching ability in the field of moral education; at the same time, optimize the teaching resources and make use of modern information technology, such as online learning platforms and virtual reality technology, to provide students with rich learning resources and interactive platforms.

**Individualized education and feedback mechanism:** Respecting the individual differences of each student, individualized education programs are provided, while an effective feedback mechanism is set up to make timely adjustments to the curriculum content and teaching strategies to ensure that the ethics curriculum matches the

actual needs of students.

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