

Three Dimension of Modernization with a Unique Chinese Model from the Cross Vision of Materialist Philosophy and Psychology: Generation, Unique Features and Advantages

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Abstract: Recently, modernization with a unique Chinese model has increasingly attracted the wide and deep attention of the academic community, which means this theme has gradually become a popular theoretical theme. To further deepen the study of modernization with a unique Chinese model, this paper studies the formation logic, main unique features and unique advantages of modernization with a unique Chinese model from the cross dimension of materialism philosophy and psychology principles, using the methods of literature analysis and comparative research, and draws the following conclusions. First, in terms of its generation, modernization with a unique Chinese model is the fruit of practice and theoretical innovation of the people led by China's top political management department. Meanwhile, it is the modernization of Chinese civilization guided by the materialist view of history, and it is also a fruit of the combination of the basic principles of dialectical materialism and historical materialism with China's unique actual situations and preeminent traditional Chinese culture. Second, in terms of its unique features, modernization with a unique Chinese model is integrated, people-oriented, comprehensive, ecological and peaceful. Third, in terms of its unique features, modernization with a unique Chinese model has surpassed other modern civilizations; It has constructed an independent and autonomous modern civilization; It has realized the unity of traditional culture and modern civilization, national unique features and global unique features, as well as history, reality and future.

Keywords: Modernization with a Unique Chinese Model; Formation; Unique Features; Advantage

1. Introduction

Recently, modernization with a unique Chinese model has increasingly attracted the wide and deep attention of the academic community, which means this theme has gradually become a popular theoretical theme. At present, the academic community has also achieved many achievements in the research of this theoretical theme. However, it is still necessary to proceed further research and expansion on it [1]. In view of this, focusing on this theoretical theme from the dimension of the intersection of materialist philosophy and psychology principles, the article primarily conducts research from three dimensions: generation, features, and advantages. This paper mainly uses the viewpoints and methods of materialist philosophy and psychology, adheres to the principles of combining theory with practice, linking theory with practice, and unifying logic with history, and forms views on the generation, unique features and advantages of modernization with a unique Chinese model through analysis and synthesis, induction and deduction. From the perspective of the intersection of materialist philosophy and psychology, the paper primarily focuses on the generation, unique features and advantages of modernization with a unique Chinese model, mainly explains why modernization with a unique Chinese model can be generated and promoted, summarizes its bright unique features different from other modern civilizations in history and reality, and also discusses its outstanding advantages compared with other modern civilizations in history and reality.

2. The Formation of Modernization with a Unique Chinese Model

2.1 Modernization with a Unique Chinese Model is the fruit of the Practice and Theoretical Innovation of the People Led by China's Top Political Management Department

Modernization with a unique Chinese model is generated from the practice and innovation of the people led by China's top political management department. After leading the people to establish the PRC, the highest political management department in China underwent three years of economic recovery and initial development, followed by initial construction and industrialization. After preliminary construction and industrialization, the economic foundation and relatively complete superstructure (institutional system) were established, and then China's modernization process began. In the above-mentioned modernization process, the highest political management department in China has also led the people to initiate practical innovation in reform and opening up under specific social and historical conditions, pushing China's modernization construction into the new era. Since the 18th National Congress of China's highest political management department, China's modernization process has also entered the new era. While the highest political management department in China leads the people in carrying out the above-mentioned practical innovations, relevant theoretical innovations are also constantly advancing, and have achieved a positive interaction with practical innovations. In the above-mentioned long-term theoretical and practical innovation, China's top political management departments united and led the people to gradually find a modernization path with Chinese unique features, that is to say, modernization with a unique Chinese model. Based on the long-range exploration and practice since the founding of PRC, particularly since the reform and opening up, China's top political management departments have successfully promoted and expanded modernization with a unique Chinese model through theoretical and practical breakthroughs since the 18th National Congress of China's top political management departments. In short, modernization with a

unique Chinese model is the fruit of the practice and theoretical innovation of the people led by China's top political management departments [2]. It is a choice of history and also a choice of the people [3].

2.2 Modernization with a Unique Chinese Model is the Modernization of Chinese Civilization under the Guidance of Dialectical Materialism and Historical Materialism

Modernization with a unique Chinese model is the modernization of continuing the age-old civilization, not the modernization of eliminating the age-old civilization. Meanwhile, it is the modernization that generates out based on China's ground, not copying the modernization of other countries. At the same time, it is the fruit of civilization renewal, not the fruit of civilization rupture. modernization with a unique Chinese model is also the favoring appointment lighted on Chinese nation recently, which will certainly promote the rejuvenation of the Chinese civilization. The Chinese civilization of more than 5000 years has provided a profound cultural heritage for modernization with a unique Chinese model, and dialectical materialism and historical materialism has provided a scientific guiding ideology for the modernization of Chinese civilization. It is under the guidance of dialectical materialism and historical materialism that Chinese civilization has achieved its own continuity and renewal, thus evolving from an age-old or traditional form of civilization to a modern form of civilization. At the same time, on this basis, modernization with a unique Chinese model has also been generated. In other words, the above process is accompanied by the generation of modernization with a unique Chinese model. In short, the generation of modernization with a unique Chinese model is also the modernization of Chinese civilization under the guidance of dialectical materialism and historical materialism.

2.3 Modernization with a Unique Chinese Model Is also the fruit of the Combination of the Basic Principles of Dialectical Materialism and Historical Materialism with China's Unique Actual Situations and Preeminent Traditional Chinese Culture

Opening up and developing a development

path with Chinese unique features based on the profound foundation of over 5000 years of Chinese civilization, and combining the basic principles of dialectical materialism and historical materialism with China's specific realities and preeminent traditional Chinese culture is a necessary path. This is the systematic understanding we have gained in exploring the path of China. In terms of its causes, modernization with a unique Chinese model is also the fruit of the combination of the basic principles of dialectical materialism and historical materialism with China's specific realities and preeminent traditional Chinese culture. On the one hand, modernization with a unique Chinese model is the fruit of the combination of the basic principles of dialectical materialism and historical materialism with China's specific reality. To be specific, modernization with a unique Chinese model is the fruit of the combination of scientific theories such as dialectical materialism and historical materialism, and materialism critical theory of modernity with China's specific reality. On the other hand, modernization with a unique Chinese model is also the fruit of the combination of the basic principles of dialectical materialism and historical materialism with the preeminent traditional Chinese culture. Specifically, modernization with a unique Chinese model is also the fruit of innovative transformation and development of Chinese preeminent traditional culture under the guidance, guidance and activation of dialectical materialism and historical materialism, based on the correspondence between dialectical materialism and historical materialism and Chinese preeminent traditional culture. The materialist view of history has brought advanced ideological theories to China, activated the genes of Chinese civilization with the light of truth, led China into the modern world, and promoted the life renewal and modern transformation of Chinese civilization. The fundamental guarantee for the combination of the two lies with the leadership of China's highest political management department. China's top political management department is not only a firm believer and practitioner of dialectical materialism and historical materialism, but also a faithful successor and promoter of China's preeminent traditional culture. It is

under the leadership and promotion of China's top political management department that the process of "two combinations" can be started and continuously promoted, thus generating modernization with a unique Chinese model.

3. Unique Features of Modernization with a Unique Chinese Model

3.1 Modernization with a Unique Chinese Model is Highly Integrated: An Integrated Modernization that Integrates Material Civilization, Political Civilization, Spiritual Civilization, Social Civilization, and Ecological Civilization Construction with a Huge Population Size

Modernization with a unique Chinese model is a process of modernization with a gigantic population. China's over 1.4 billion population is striding into a modern society, surpassing the total population of developed countries. Meanwhile, the difficulty and complexity of China's modernization above-mentioned are unprecedented, and China's the development path and promotion methods will inevitably have its unique features. The discussion above-mentioned shows that modernization with a unique Chinese model is also a highly integrated modernization. China aims to build a modern strong country by the middle of this century in a relatively short-term time as well as complete the integrated modernization of material civilization, political civilization, spiritual civilization, social civilization and ecological civilization with a huge population.

3.2 Modernization with a Unique Chinese Model is People Oriented: Common Prosperity for All People - Reflecting that Everything is for the People, Everything Depends on the People, and All Development Achievements are Shared by the People

Modernization with a unique Chinese model is the modernization of common prosperity for all the people. Common prosperity is an essential requirement of Chinese unique features as well as a long-period historical process. China insist on taking the actualization of people's yearnings for a better life as the the point of departure and destination of modernization, focusing on maintaining and promoting social fairness and justice, promoting common prosperity for all

the people as well as firmly preventing polarization. The discussion above-mentioned reflects the affinity to the people of modernization with a unique Chinese model. The people-oriented nature is manifested in everything being for the people, everything relying on the people as well as all the fruits being shared by the people. First of all, modernization with a unique Chinese model has always insisted that everything is for the people, and taken the actualization of the people's yearnings for a better life as the point of departure and destination of modernization. Of course, achieving common prosperity is not something that can be easily achieved by beating drums and gongs, but rather through joint efforts. From the perspective of economic and social development, achieving common prosperity relies on high-quality development. The main body of high-quality development is still the people. Therefore, modernization with a unique Chinese model has also insisted on relying on the people for everything. In addition, modernization with a unique Chinese model has been striving to promote the common prosperity of all the people, which has reflected that modernization with a unique Chinese model has also insisted that all development achievements should be shared by the people.

3.3 Modernization with a Unique Chinese Model Has Comprehensiveness: Coordinated Development of Material Civilization and Spiritual Civilization

Modernization with a unique Chinese model is a kind of modernization in which material civilization and spiritual civilization are coordinated. Material abundance and spiritual richness are the fundamental requirements of modernization. China has continuously strengthening the material foundation of modernization, consolidate the material conditions for people's happy living. Meanwhile, China has vigorously developing advanced culture, enhancing education on ideals and beliefs, inheriting Chinese civilization as well as promoting the comprehensive enrichment of things and the comprehensive development of people. The discussion above-mentioned has reflected the comprehensiveness of modernization with a unique Chinese model. Modernization with a unique Chinese model adheres to the "two

pronged approach" of material civilization and spiritual civilization, makes overall plans for material fruits and humans development, and strives to achieve a comprehensive modernization of material civilization and spiritual civilization, material fruits and humans development that are coordinated and balanced [4]. In the development of spiritual civilization in society above-mentioned, cultivating a social mentality of self-esteem, confidence, rationality, peace and positivity can't be ignored. In terms of comprehensive humans development, psychological health and comprehensive development are also an important component. In other words, the comprehensiveness of the above-mentioned modernization with a unique Chinese model also inherently includes the healthy and comprehensive development of social mentality and individual psychology.

3.4 Modernization with a Unique Chinese Model is Ecological: Harmonious Coexistence between Humans and Nature

Modernization with a unique Chinese model is the modernization of harmonious symbiosis between humans and nature. Humans and nature are a community of life, and endless requests or even destruction from nature will inevitably lead to retaliation from nature. China adhere to continuable development as well as the principle of prioritizing conservation and protection as well as mainly focusing on natural restoration. Meanwhile, China protect the nature and ecological environment as carefully as protecting the eyes, and resolutely follow the path of civilized development that emphasizes production development, prosperous living and good ecology to actualize the continuable development of the Chinese nation. The discussion above-mentioned reflects the ecological features of modernization with a unique Chinese model. Modernization with a unique Chinese model deals with the relationship between humans and nature with the aim of realizing the continuable development of the Chinese nation, and achieves the harmonious symbiosis of humans and nature by unswervingly following the path of civilized development featuring production development, prosperous living and good ecology [5].

3.5 Modernization with a Unique Chinese Model Has Peaceful Nature: Taking the Path of Peaceful Development - Creating a Peaceful External Environment for China's Own Development by Maintaining World Peace and Development as well as Promote World Peace and Development through China's Development

Modernization with a unique Chinese model is a modernization that follows the path of peaceful development. China resolutely stand on the correct side of history and the progress of human civilization, hold highly the banner of peace, development, cooperation and all-win, pursue our own development while firmly maintaining world peace and development as well as draw upon our own development to better safeguard world peace and development. The discussion above-mentioned reflects the peaceful features of modernization with a unique Chinese model. In modernization with a unique Chinese model, on the one hand, China creates a peaceful external environment for its own development by maintaining world peace and development. Meanwhile, on the other hand, China also accelerates world peace and development through its own development [6].

4. Advantages of Modernization with a Unique Chinese Model

4.1 It Has Surpassed Modern Western Civilization and the Soviet Model Modern Civilization

The basic structure of modern Western civilization is driven by the collusion of capital and technology. Although this form of civilization has created significant achievements, it has also brought many problems, such as humans alienation, economic crisis, ecological crisis, and wealth differentiation [7]. Modernization with a unique Chinese model pays attention to both economic development and improvement of people's livelihood; We not only focus on the efficiency of wealth creation, but also on the fairness of wealth distribution, adhere to the harmonious coexistence between humans and nature, coordinate material and spiritual civilization, and emphasize and promote common prosperity for all people. Through the comparison of the above contents, it can be found that modernization with a unique

Chinese model has effectively overcome the problems of modern western civilization and better promoted the continuable and healthy development of modern civilization and people. According to this point, modernization with a unique Chinese model has surpassed modern western civilization.

The modern civilization of the Soviet model is a fruit of specific social and historical conditions, and it has also created rich modern civilization achievements in history, which has had a significant impact on the international situation, world pattern and humans civilization. However, with the continuous development of this civilization, its drawbacks have also become increasingly apparent and exacerbated. For example, the rigidity of the economic and political system, the imbalance between economic development and improving people's livelihoods, etc. Modernization with a unique Chinese model focuses on comprehensively deepening reform, maintaining the vitality of the economic and political system, maintaining the dynamic balance between social vitality and order, and always consciously ensuring and improving people's livelihood on the basis of promoting sustained and healthy economic development. Based on the above analysis, modernization with a unique Chinese model has also surpassed the modern civilization of the Soviet model [8].

4.2 It Has Constructed an Independent and Autonomous Modern Civilization

Modernization with a unique Chinese model has not only maintained the independence of China and the Chinese nation, made the Chinese nation actualize the historic leap from standing up, getting rich to becoming strong, but also walked out of the modernization road with distinctive Chinese unique features. Based on the above understanding, modernization with a unique Chinese model has also constructed an independent modern civilization [9]. Modernization with a unique Chinese model has built an independent modern civilization, which is also an advantage. Throughout the world today, there are not many countries that have truly fully constructed independent and autonomous modern civilization. It is precisely because of the construction of an independent and autonomous modern civilization that China can

always adhere to independence, self-reliance, and not rely on or depend on other countries in the process of modernization, steadfastly safeguarding China's security and development interests, and continuously developing its cause in the correct direction that is in line with the interests of the country, the nation, and the people.

4.3 It Has Realized the Unity of Traditional Culture and Modern Civilization, National Unique Features and Global Unique Features, as well as History, Reality and Future

Modernization with a unique Chinese model has continued and developed the preeminent traditional culture of the Chinese nation. Meanwhile, it has also created rich achievements in modern civilization. It is the modernization that continues age-old civilization, not the modernization that destroys age-old civilization. Meanwhile, it is the fruit of civilization renewal, not the fruit of civilization rupture. Modernization with a unique Chinese model is also the favoring appointment lighted on Chinese nation recently. Based on the understanding above-mentioned, modernization with a unique Chinese model has actualized the unification of traditional culture and modern civilization. At the same time, modernization with a unique Chinese model is the only way for China to build a strong country and achieve national rejuvenation, as well as the correct path for China to actualize modernization. It effectively answers the question of how China can achieve modernization. At the same time, it also shares the common unique features of modernization in various countries around the world or the general unique features of modernization in humans society, contributing Chinese wisdom and solutions to the modernization process of other countries, especially developing countries [10]. Based on the above understanding, modernization with a unique Chinese model has also realized the unity of national unique features and global unique features.

Meanwhile, modernization with a unique Chinese model respects history, follows the laws of history, is good at learning from history, is good at summing up experience and lessons from historical practice, is good at promoting the innovative transformation and

development of China's preeminent traditional culture, and is good at drawing wisdom and strength from China's preeminent traditional culture to promote the development of China's modernization cause. At the same time, modernization with a unique Chinese model also insists on proceeding from reality, seeking truth from facts, integrating theory with practice, testing and developing truth in practice, realizing the positive interaction between theoretical innovation and practical innovation, and promoting the development of China's modernization based on China's basic national conditions and specific realities, as well as the actual world situation and international environment. In addition, modernization with a unique Chinese model is also actively facing the future. In the planning and formulation of routes, guidelines, policies, strategies, and goals, it not only focuses on the current reality and contemporary development, but also pays attention to reality and modernity, and focuses on future trends and long-term prospects, emphasizing foresight and foresight, unifying common ideals and the highest ideals, and continuously promoting the development of China's modernization under the motivation of common ideals, And constantly moving towards lofty ideals and goals. Based on the above understanding, modernization with a unique Chinese model has also realized the unity of history, reality and future.

5. Conclusions

From the perspective of the intersection of materialist philosophy and psychology, first, in terms of its generation, modernization with a unique Chinese model is the fruit of practice and theoretical innovation of the people led by China's top political management department; It is the modernization of Chinese civilization guided by the materialist view of history, and it is also a fruit of the combination of the two. Second, in terms of its unique features, modernization with a unique Chinese model is integrated, people-oriented, comprehensive, ecological and peaceful. When it comes to the comprehensiveness of modernization with a unique Chinese model, it is particularly worth pointing out that the comprehensiveness above-mentioned also inherently includes the healthy and comprehensive development of social mentality and individual psychology. Specifically, in the development of spiritual

civilization in society above-mentioned, cultivating a social mentality of self-esteem, confidence, rationality, peace, and positivity can not be ignored. In terms of comprehensive humans development, psychological health and comprehensive development are also an important component. Third, in terms of its unique features, modernization with a unique Chinese model has surpassed other modern civilizations; It has constructed an independent and autonomous modern civilization; It has realized the unity of traditional culture and modern civilization, national unique features and global unique features, as well as history, reality and future.

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